COMPACT



St John the Apostle Parish

A Missionary of the Sacred Heart Parish

Sixth Sunday in Ordinary Time Year C **17 February 2019** #12.19

From the Pastor's desk.....

Lent begins much later this year with Ash Wednesday on March 6. This means that we have some extra Masses in Ordinary Time. This also means that we have readings that we don't normally hear during the course of the three-year cycle.

Today's gospel is a case in point. We seldom hear Luke's version of the beatitudes, which is strikingly different to the more familiar version of Matthew. In Matthew, the setting of the beatitudes is the Sermon on the Mount whereas the setting in Luke is the Sermon on the Plains. Unlike Matthew, Luke's blessings also includes a corresponding set of woes.

But what really stands out is the strong social justice emphasis that we detect in Luke. The first of the beatitudes in Matthew speaks of the 'poor in spirit'; Luke simply uses the word 'poor' without qualifications. In other words, poor means poor, it refers to those who are struggle under the burden of financial hardship. The corresponding woe warns those living in comfort and complacency: 'woe to you who are rich.'

In God's dispensation of justice it is the poor and oppressed who are favoured while the rich and opportunistic find no place in God's kingdom. This is not the first time in Luke's gospel that we see such a radical reversal of fortunes. In Mary's song of praise we hear that "the hungry he has filled with good things, the rich sent empty away" (Luke 1:53). At the beginning of his ministry, Jesus reads from the prophet Isaiah during the synagogue service in his hometown of Nazareth: 'He has sent me to bring good news to the poor' (Luke 4:18). Clearly, God has a preferential option for the poor.

The term option for the poor was coined by the Jesuit superior general, Fr Pedro Arrupe in 1968 and has since become a feature of Catholic Social teaching. This love of preference for the poor, and the decisions which it inspires in us, cannot but embrace the immense multitudes of the hungry, the needy, the homeless, those without health care and, above all, those without hope of a better future. (Compendium of the Social Doctrine of the Church)

This teaching is not new, St Ambrose, living in the fourth century, reminds his fellow Christians: You are not making a gift of what is yours to the poor man, but you are giving him back what is his. The earth belongs to everyone, not to the rich.

Sadly, in our world there is a huge gulf between those who struggle to survive under the weight of poverty and injustice and those who have amassed wealth far beyond their needs. The words of Jesus in Luke's beatitude impels us to work for the kingdom in which God's mercy and justice overturns the misplaced values of society.

Peace & blessings, Gerard



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MASS TIMES

Vigil Saturday 6:00pm 8:30am, 10:00am, 6:00pm Sundav Mon, Wed, Thurs, Fri 9:30am Liturgy of the Word with Communion: Tues 9:30am

Baptisms:

1st & 3rd Sun during 10:00am Mass

Reconciliation: Sat 5:00pm – 5:30pm or by appointment with the priest



Hearing Loop: in the central body of the church.

ST JOHN THE APOSTLE **PRIMARY SCHOOL**

Principal: Matthew Garton Pawsey Circuit Florey Phone: 6258 3592 Email: office.sjaps@cg.catholic.edu.au

www.sjaps.act.edu.au

Becoming Catholic Rite of Christian Initiation of an Adult [RCIA]

St John the Apostle Parish runs a RCIA program all year. If you know someone who would like to become Catholic, please contact the parish office for more information.



This group is a way for young people to learn about the church and deepen their faith together. Contact Eoin <u>Eoin.garton @sfx.act.edu.au</u>





Pins & Needles Craft Group Monday 18 February 7:15pm Parish Library

Enrolments in the Church Foyer

Classes will commence on 24 February



Reflection

Living a Beatitude way of Life

Jesus was a wisdom teacher and the Beatitudes are considered the very blueprint for Christian lifestyle. His teachings are confronting and challenging. This gospel in particular frequently reminds us that God does not think, feel and behave as we might expect. God's actions are frequently contrary to the expectations of society.

Today's readings challenge us to live the Beatitudes as a way of life. It is a way of paradox, a way that moves us beyond the self-centred standards of the world. The poor, the hungry, those who weep, and those who are persecuted are really the ones who are blessed. The victims of our social and economic systems, those who have been ravaged by war or have been made vulnerable by life itself are the ones who, if they place their trust in God, will be blessed in the end. They may appear to be the outcasts of this world, but, if they are filled with faith, they will inherit heaven.

As part of his sermon, Jesus announces, 'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man... This was the way their ancestors treated the prophets.' The prophets of the Old Testament were the chosen spokesmen of God. Their message was often unpopular and they were often threatened and berated for challenging the social order. To be treated in this way is in fact something of an affirmation that one's words and actions are reflecting the message of God.

The wealth of this world and its pleasures are not the blessings that we might think they are. They can blind us to the real values of life and prevent us from dying to the world and living resurrected lives in Christ.

The challenge for us, is to live the Beatitudes as a way of discipleship.

Resources used: *Treated as Prophets*, by Greg Sunter & *Reflection*, by Dianne Bergant CSS

Heart Spirituality

Jesus began by doing, then by teaching (Acts 1:1)

If the Missionary of the Sacred wants to make their work and words effective, they must imitate the divine model who began by doing, the Gospel tells us, then by teaching.

It is after having passed his life in the practice of all the virtues that Our Lord says to us:

"Happy the poor, happy those who suffer persecution in the cause of justice, happy the gentle".

People understand his language. The Missionary of the Sacred Heart must be the same. People should see in them a great faith and a deep trust in God that does not allow them to be discouraged in times of trouble, nor to give up when meeting opposition.

(Règles 1855, p. 119*f*,) Jules Chevalier msc

May the Sacred Heart of Jesus be everywhere loved......forever!

Stewardship

Good Stewards Live the Beatitudes

The word "Beatitude" refers to a state of deep happiness or joy. But these sayings are paradoxes. They turn our normal expectations upside down. Jesus is bringing us a new law, new expectations on how to live. He is bringing forth the Kingdom of God. Jesus tells his followers how they are expected to live.

The Beatitudes and the rest of the Sermon on the Mount prescribe the lifestyle of a Christian disciple." Each of these "blesseds" is a statement about an important aspect of how we exercise stewardship of our lives.

Each of them offers us an ideal of how to live and how we find God living within us. Learn the Beatitudes, memorize them, make them part of your daily prayer life, and ask the Lord for the wisdom and strength to follow this stewardship way of life, a path that follows in the footsteps of Jesus.

International Catholic Stewardship Council https://www.dbgarch.org

કર્સ Let us pray for those who are sick.કર્સ સ We remember them in our Masses સ

Recently Deceased: Adrian Meaney msc

Anniversary: Edward Blake-Smith, Philip Babic, John Thompson, Raychell Nolan, Carmel Page, Charlotte Lansdown, David Lowe, Paulina Jabagat, Colin Waterford, Ian Bransby, Ondina Finzi, Michael Vella, Giuseppe Mammoliti, Vincas Puzas, Judith Hickey, Rodney Chapman, Eamonn Murtagh, Rudi Meyer, James Wiley, Johanna Garratt, Reg Lazaro, John Marane, Ivan Mikulic, Angeles Arranz, Lillian Luke, Elena Zamora, Adrian Newton, Adrienne Stewart, Ashley Kent, Tony Lay, Ken Forester

PRAYER LIFE

Thursday 7:30pm
Rosary 7:00pm
Friday 7.30-8.15 pm
Mon, Tues, Fri 9:10am
First Friday Monthly
After 9:30am Mass
Second Sunday
monthly10:00am
Wednesday 7:30pm
Thursday 4:30 – 5:10pm

SOCIAL LIFE

Coffee		Fourth Sunday	
Club	after 10:00am Mass		
Over 45's	Last	Wednesday of the Month	
	9:30a	m Mass and morning tea	
Pins &		3 rd Monday of the Month	
Needles		7:15pm Parish Library	
		3 rd Sunday of the Month	
Book club	3:00pm Parish Library		
Women's	4 th Tues	day of the Month 7:30am	
Breakfast	Lucky Shot Espresso Bar Kippax		
Youth	AGAPE - First & Third Sunday		
Group	after 6:00pm Mass Parish Centre		
School of Religion		Sunday 9.15am	
(Parish Centre)		during school term	

LIBRARY NEWS: "What Paul meant", "Prove it! God", "Ask the beasts: Darwin and the God of love", and "The Joy of the Gospel" are some of the new titles on display this week.

RESPONSE TO THE PSALM:

Happy are they who hope in the Lord.

GOSPEL ACCLAMATION:

Alleluia, alleluia! Rejoice and be glad; your reward is great in heaven. Alleluia!

Readings – 24 February 2019

First Reading
Psalm
Second Reading
Gospel

24 Feb

1 Sm 26:2.7-9.12-13.22-23 102:1-4. 8. 10. 12-13. 1 Cor 15:45-49 Luke 6:27-38

Reading Roster

6:00pm	Margaert Luck, Elaine Laycock
8:30am	Carmel Screen, Shane Murtagh
10:00am	Louise Honan, Ann Reynolds
6:00pm	Marian Crowley, Andrew Luck

24 Feb Mini

Ministers of Communion

6:0	0pm	Marie McKie, John Drury, Barbara Witrzens, Terry O'Brien, Margaret McMahon
8:3	0am	Violet Duve, Judith Deklin, Ted & Clare Kell, VACANT
		Robin Williams, Libby Costello, Pat Sheppard, Erin Pitt, VACANT
6:0	0pm	Agnes Pham

24 Feb		Hospitality Roster
	6:00pm	Barbara Witrzens, Marie McKie
	8:30am	Fay Stephenson, Margaret Ohlin
	10:00am	Margarete Gill
	6:00pm	Christine Lancaster

Weekly Rosters

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Altar Society:	18 Feb	Mary Cruickshank		
		David Pigram,		
Grounds:	23 Feb	Matthew Garton,		
		Mike Lavis		
Counting:	24 Feb	Group 8		
Church Cleaning:	18 Feb	John & Jenny Maher,		
Church Cleaning.	10160	Carol Blyth		

<u>On a Lighter note</u>

Dad: 'Be careful standing near those trees.' **Daughter**: 'Why? The sky is clear, there's no chance of lightning.'

Dad: 'I don't know really, they just look kind of shady to me.'"